

# IGFA Record Application

## FORM FOR RECORDING FRESHWATER AND SALTWATER GAME FISH CATCHES

Read all IGFA angling rules and world record requirements before completing and signing this application. The angler's signature on the completed form must be witnessed by a notary. This application must be accompanied by line or tippet samples and photographs as specified in the World Records Requirements. Hybrids and other species that may pose a problem of identity should be examined by an ichthyologist or qualified fishery biologist. IGFA reserves the right to employ verification procedures such as polygraph tests to determine the authenticity of record claims.

**\* Materials submitted with application become property of IGFA and can be used at IGFA's discretion.**

**I AM SUBMITTING THIS ENTRY FOR:**

- An all-tackle world record.
- A world record in the following line class:  
\_\_\_\_\_ lb / \_\_\_\_\_ kg
- A fly rod world record in the following tippet class:  
\_\_\_\_\_ lb / \_\_\_\_\_ kg
- A state freshwater record in the following line class:  
\_\_\_\_\_ lb / \_\_\_\_\_ kg
- A state freshwater fly rod record in the following tippet class:  
\_\_\_\_\_ lb / \_\_\_\_\_ kg

<input type="checkbox"/> Junior Angler	<input type="checkbox"/> M-Smallfry (to 10) <input type="checkbox"/> M-Junior (11-16)
<input type="checkbox"/> State Freshwater Junior Angler	<input type="checkbox"/> F-Smallfry (to 10) <input type="checkbox"/> F-Junior (11-16)

**SPECIES**

Common name: \_\_\_\_\_

Scientific name: \_\_\_\_\_

**WEIGHT:** Fish was weighed in:    lbs    kgs.

lbs: \_\_\_\_\_ oz: \_\_\_\_\_ kg: \_\_\_\_\_

Digital weight (if weighed on electronic scales, give weight exactly as shown): \_\_\_\_\_

**DATE OF CATCH (MM/DD/YY):** \_\_\_\_\_

**PLACE OF CATCH:** \_\_\_\_\_

Was the fish released alive?    Yes    No

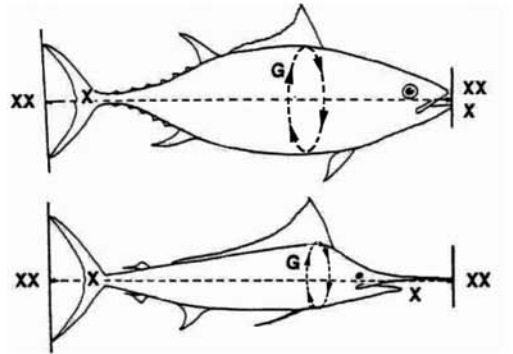
**LENGTH (see measurement diagrams)**

inches: x to x \_\_\_\_\_ xx to xx \_\_\_\_\_

cm: x to x \_\_\_\_\_ xx to xx \_\_\_\_\_

**GIRTH (measured completely around fish at thickest point)**

inches: \_\_\_\_\_ cm: \_\_\_\_\_



**METHOD OF CATCH (trolling, casting, fly fishing, etc.):**

\_\_\_\_\_

**FIGHTING TIME:** \_\_\_\_\_

Was this catch recorded on video?    Yes    No

**ANGLER (Print name as you wish it to appear on your record certificate):**

\_\_\_\_\_

Daytime phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Permanent address- required for certificate mailing (include country and address code):  
\_\_\_\_\_  
\_\_\_\_\_

Age/birthdate if 16 or under: \_\_\_\_\_

Angler's fishing club affiliation (if any): \_\_\_\_\_

**EQUIPMENT**

**Rod**

Make: \_\_\_\_\_

Tip length (center of reel to end of tip): \_\_\_\_\_

Butt length (center of reel to lower end of butt): \_\_\_\_\_

**Reel**

Make: \_\_\_\_\_ Size: \_\_\_\_\_

**Line or tippet**

Make: \_\_\_\_\_ Size stated on label: \_\_\_\_\_

Make of fly line: \_\_\_\_\_

I am an IGFA member, enclosed is \$40 (US) application fee. Includes all-tackle, fly rod, state freshwater line class, and state freshwater fly rod.

I am not an IGFA member, enclosed is \$65 (US) for membership and record application fees.

I am an IGFA Junior member, enclosed is \$35 (US) application fee. (includes regular and State Freshwater Junior records)

I am not an IGFA Junior member, enclosed is \$50(US) for membership and record application fees.

Enclosed is \$ \_\_\_\_\_ check or money order for the World Record application processing fee.

Or please charge to my:

\_\_\_ Visa \_\_\_ MasterCard \_\_\_ American Express \_\_\_ Discover

Account No.

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Exp. date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Signature: \_\_\_\_\_

Please send \_\_\_\_\_ extra copies of my record certificate at \$5 (US) each.

Note: Fees reflected on this application are good through 12/31/07

Length of double line: \_\_\_\_\_  
Make of backing (if used): \_\_\_\_\_ Size: \_\_\_\_\_

**OTHER EQUIPMENT:**

Type of gaff: \_\_\_\_\_ Length: \_\_\_\_\_  
Length of trace or leader: \_\_\_\_\_  
Number and type of hooks: \_\_\_\_\_  
Name of lure, fly or bait: \_\_\_\_\_

**BOAT (if used)**

Name: \_\_\_\_\_  
Make: \_\_\_\_\_ Length: \_\_\_\_\_  
Captain's name: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Mate's name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_

**SCALES** (note: IGFA can certify portable scales for members for \$30, including return shipping charges)

Location of fish weighed: \_\_\_\_\_  
Type/Manufacturer: \_\_\_\_\_  
DD/MM/YEAR certified: \_\_\_\_\_  
IGFA Certification #: \_\_\_\_\_

Person and/or agency that certified scales: \_\_\_\_\_  
Weighmaster: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_

**WITNESSES:**

Witness to weighing (other than angler, captain or weighmaster): \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Witnesses to catch (other than captain). List two names and addresses if possible.  
1. \_\_\_\_\_  
Phone #: \_\_\_\_\_  
2. \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Number of persons witnessing the catch: \_\_\_\_\_

**VERIFICATION OF SPECIES IDENTITY  
(See world record requirements.)**

Signature of examining ichthyologist: \_\_\_\_\_  
Title, degree or qualifications: \_\_\_\_\_  
Address: \_\_\_\_\_

Anglers are encouraged to write a detailed description of the catch. In some cases this may be required. The description may be used in a future IGFA publication.

**AFFIDAVIT**

I, the undersigned, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from anyone, except as specifically provided in the regulations; and that it was caught in accordance with IGFA angling rules; and that the line submitted with this application is the actual line used to catch the fish on the stated date. I further declare that all information in this application is true and correct to the best of my knowledge. I understand that IGFA reserves the right to employ verification procedures such as polygraph tests. I agree to be bound by any ruling of the IGFA relative to this application.

Signature of angler: \_\_\_\_\_  
Sworn before me this \_\_\_\_\_ day of \_\_\_\_\_ the year \_\_\_\_\_  
Notary signature and seal: \_\_\_\_\_

When completely filled out and signed, mail this application with photos and line sample by quickest means to:  
**IGFA FISHING HALL OF FAME & MUSEUM, 300 Gulf Stream Way, Dania Beach, FL 33004 USA**  
**PHONE: (954) 927-2628 WEBSITE: www.igfa.org EMAIL: HQ@igfa.org FAX: (954) 924-4299**

(This application may be reproduced)

Note: All items must be filled in. If an item does not apply, write "none used". Do not leave any spaces blank